1	[Application – Sheriff's Department - Renovation of County Jail No. 2]
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3	Resolution authorizing the Sheriff's Department to submit a funding application to the
4	Board of State and Community Corrections pursuant to California State Senate Bill 844
5	(2016) for a proposed project to renovate County Jail No. 2; outlining the cash
6	contribution and additional funds for the proposed project; and conditionally
7	approving the form and execution of associated financing and construction
8	documents.
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10	WHEREAS, Under Senate Bill 844, Chapter 34, Statutes of 2016 ("SB 844"), the State
11	of California authorized the California State Public Works Board ("SPWB") to issue up to
12	\$270,000,000 in lease revenue bonds, notes, or bond anticipation notes to finance the
13	acquisition, design, renovation, and construction of approved adult local criminal justice
14	facilities; and
15	WHEREAS, On December 30, 2016, the Board of State and Community Corrections
16	("BSCC") issued a Request for Proposals for Construction of Adult Local Criminal Justice
17	Facilities ("SB 844 RFP"), a copy of which is on file with the Clerk of the Board of Supervisors
18	in File No, and is incorporated herein by reference; and
19	WHEREAS, In 1992, the City and County of San Francisco ("County") developed
20	Seismic Hazard Ratings for over 200 of its public buildings on a scale from one to four, with
21	four representing the most seismically deficient, and County's Hall of Justice building at 850
22	Bryant Street ("HOJ") is a seismically deficient building that received a rating of three; and
23	WHEREAS, County Jail No. 3 and County Jail No. 4 are located in the HOJ and have a
24	combined total of 905 (826 rated) bed facilities; and
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1	WHEREAS, If the HOJ sustains significant damage due to a major seismic event, the
2	estimated cost to relocate and transport inmates housed in County Jail No. 3 and County Jail
3	No. 4 is estimated to be tens of millions of dollars, and replacing County Jail No. 3 and County
4	Jail No. 4 has been a high priority of the County's Ten-Year Capital Plan since its inception in
5	2006; and
6	WHEREAS, If County Jail No. 2, which is located at 425 Seventh Street, is renovated
7	to house higher security classifications, it could house some prisoners who otherwise need to
8	be housed in County Jail No. 3 or County Jail No. 4; and
9	WHEREAS, Renovating County Jail No. 2 to house higher security classifications (the
10	"Proposed Renovation Project") is currently estimated to cost \$82,000,000; and
11	WHEREAS, The County is qualified to receive up to \$70,000,000 of SB 844 funds for
12	the Proposed Renovation Project, which would substantially offset its cost; and
13	WHEREAS, The County would need to apply for the SB 844 funds by submitting an
14	Proposal Form in substantially the form on file with the Clerk of the Board of Supervisors in
15	File No ("Proposal Form"), which is incorporated herein by reference; and
16	WHEREAS, If County received the SB 844 funds, it would need to provide a matching
17	County contribution of \$8,200,000 ("County's Cash Contribution") and fund the additional
18	\$3,800,000 ("Additional Contribution") needed to fully fund the Proposed Renovation Project;
19	and
20	WHEREAS, If the County receives a conditional intent to award SB 844 financing for
21	the Proposed Renovation Project, County staff will submit legislation authorizing the use of
22	\$12,000,000 of commercial paper to fund the remainder of the County's Cash Contribution
23	and the Additional Contribution to this Board of Supervisors for consideration; and
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1	WHEREAS, The submitted application for SB 844 financing must include a resolution
2	that is adopted by this Board of Supervisors and authorizes an adequate amount of available
3	funds for County's Cash Contribution; and
4	WHEREAS, The submitted application for SB 844 financing must include a resolution
5	that is adopted by this Board of Supervisors that authorizes the execution of a Project Delivery
6	and Construction Agreement, a Jail Construction Agreement, and a Right of Entry for
7	Construction and Operation (collectively, "Construction Documents"), and a Ground Lease,
8	Site Lease, Facility Lease, and a Facility Sublease (collectively, the "Financing Documents"),
9	which are substantially the forms on file with the Clerk of the Board of Supervisors in File No.
10	, and the Construction Documents and the Financing Documents are hereby
11	declared to be a part of this resolution as if set forth fully herein; and
12	WHEREAS, The Planning Department determined the Proposed Renovation Project is
13	categorically exempt from the California Environmental Quality Act and issued a Notice of
14	Exemption for Case No. 2017-000401ENV with respect to such determination, which letter is
15	on file with the Clerk of the Board of Supervisors in File No and is incorporated
16	herein by reference; now therefore be it
17	RESOLVED, The County is authorized to submit an application for \$70,000,000 of SB
18	844 funds in response to the SB 844 RFP; and, be it
19	FURTHER RESOLVED, The County Sheriff is authorized to execute and submit the
20	Proposal Form to the BSCC; and, be it
21	FURTHER RESOLVED, The County will be authorized to proceed with the Proposed
22	Renovation Project if County is awarded and accepts the SB 844 financing for the Proposed
23	Renovation Project and this Board of Supervisors approves the contracts for the design of the
24	Proposed Renovation Project, if such contract is for more than \$10,000,000 (the "Acceptance
25	Conditions"); and, be it

FURTHER RESOLVED, This Board of Supervisors does hereby approve the form of
the Construction Documents and the Financing Documents, as may be modified by mutual
agreement of County and BSCC to allow County Jail No. 2 to be encumbered with the
Financing Documents for the SB 844 funds awarded for the Proposed Renovation Project and
the financing documents related to the issuance of County's General Fund certificates of
participation for the Proposed Renovation Project if necessary; and, be it

FURTHER RESOLVED, If the Acceptance Conditions are fully satisfied, the Controller's Director of Public Finance is hereby authorized and directed to cause the issuance of not more than \$12,000,000 of County's commercial paper for the Proposed Renovation Project, such commercial paper to be refinanced on a long term basis from available County funds or certificates of participation or other forms of indebtedness as this Board shall approved; and, be it

FURTHER RESOLVED, If the Acceptance Conditions are fully satisfied, the following persons (collectively, the "Authorized Officers"), will be authorized to execute the Construction Documents and the Financing Documents as specified below for and in the name of the County at such time and in such manner as is required for the awarded SB 844 financing, modified as may be necessary for a design-build project, with such additions thereto and changes therein as are required by the BSCC or the SPWB to effectuate the financing program for the SB 844 financing, if the applicable Authorized Officers, determine, in consultation with the County's City Attorney, such changes are in the best interest of the County, do not materially increase the obligations or liabilities of the County, are necessary or advisable to effectuate the purposes of the Construction Documents, the Financing Documents or this Resolution, and are in compliance with all applicable laws, including the County's Charter, and approval of such changes shall be conclusively evidenced by the execution and delivery thereof by the applicable Authorized Officers, with (i) County's Director

1	of Property or his or her designee, acting alone, authorized to sign the Financing Documents
2	(ii) County's Director of Property or his or her designee, authorized to sign the Right of Entry
3	for Construction and Operation and the Facilities Sublease on behalf of the County, (iii)
4	County's Controller or his or her designee, County's Sheriff or his or her designee, and the
5	Director of San Francisco Public Works or his or her designee, acting together, authorized to
6	sign the BSCC Jail Construction Agreement, and (iv) County's Controller or his or her
7	designee, and County's Sheriff or his or her designee, acting together and with the
8	recommendation of the Director of San Francisco Public Works or his or her designee,
9	authorized to sign the Project Delivery and Construction Agreement.
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13	RECOMMENDED BY:
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15	Vicki L. Hennessy, Sheriff
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